MORTGAGE

300K 1349 PAGE 860

State of South Carolina

COUNTY OF GREENVILLE

To All Illiam These phresents May Concern: We, Jackie E. Atkins and Blizabeth S. Atkins, (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

DOLLARS (\$ 27,000.00- -), with interest thereon from date at the rate of - -eight and one-half--per centum per annum, said principal and interest to be repaid as therein stated, and (8 1/2%)

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 41 on plat of Section 3, Edwards Forest, made by Dalton and Neves, Engineers, April, 1965, recorded in the R.M.C. Office for Greenville County in Plat Book BBB at page 149. According to said plat, the property is more fully described as follows:

BEGINNING at an iron pin on Wood Creek Drive at the joint front corner of Lots 41 and 42, and running thence along the joint line of said lots S. 24-06 E. 157.5 feet to an iron pin on mountain creek; thence with creek as line the traverse of which is S. 29-05 W. 168.5 feet to an iron pin at the corner of Lot 40; thence with line of Lot 40, N. 13-59 W. 229.3 feet to an iron pin on Wood Creek Drive; thence with said drive N. 48-24 E. 100 feet to an iron pin, the point of beginning.

This property is subject to a sanitary sewer right of way as shown more fully by deed recorded in Deed Book 879 at page 557, November 19, 1969, being forty feet in width during construction and a 25-foot permanent right of way and all other easements, rights of way and restrictions of record and on the ground.



Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture. be considered a part of the real estate.

4328 BV 53